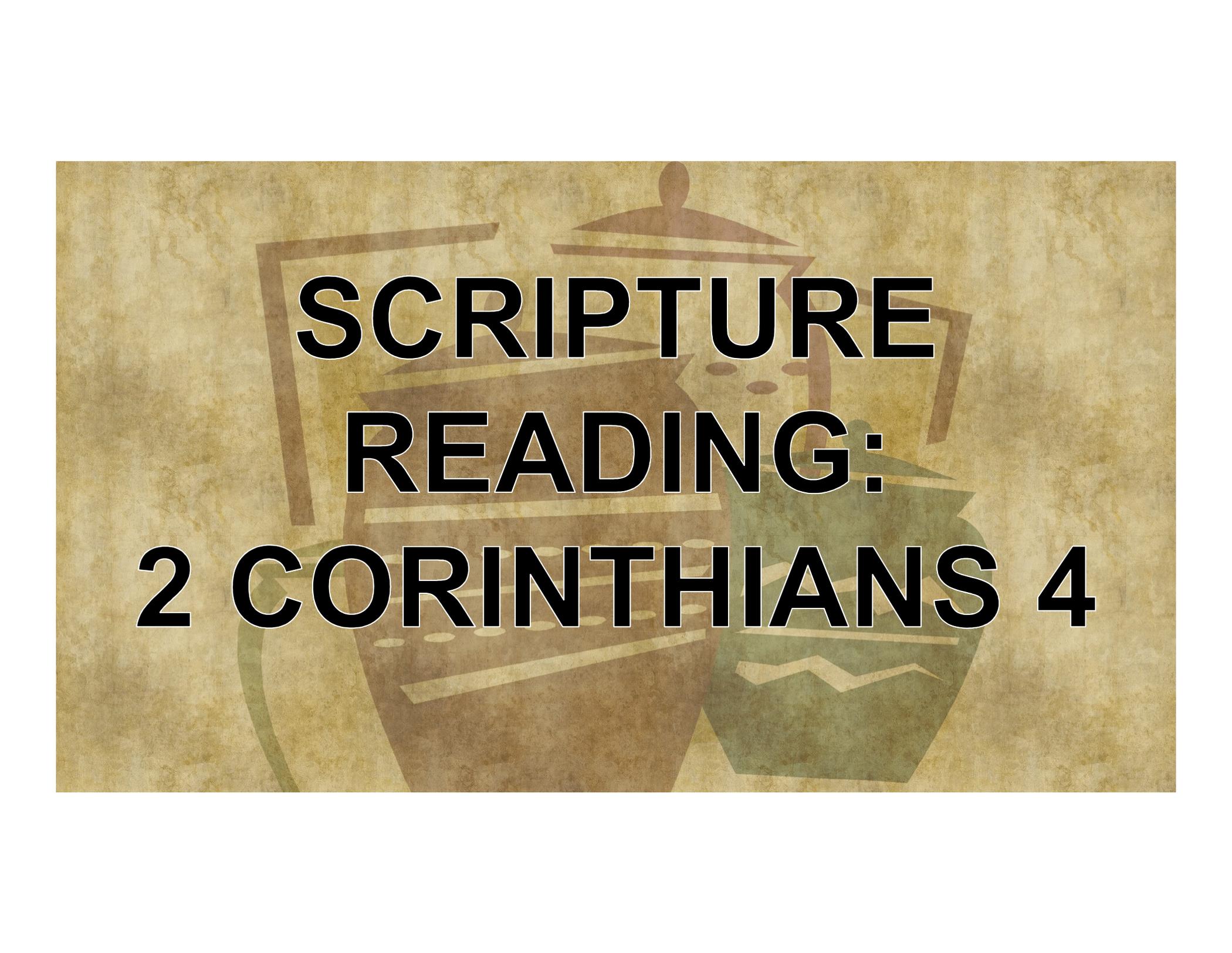
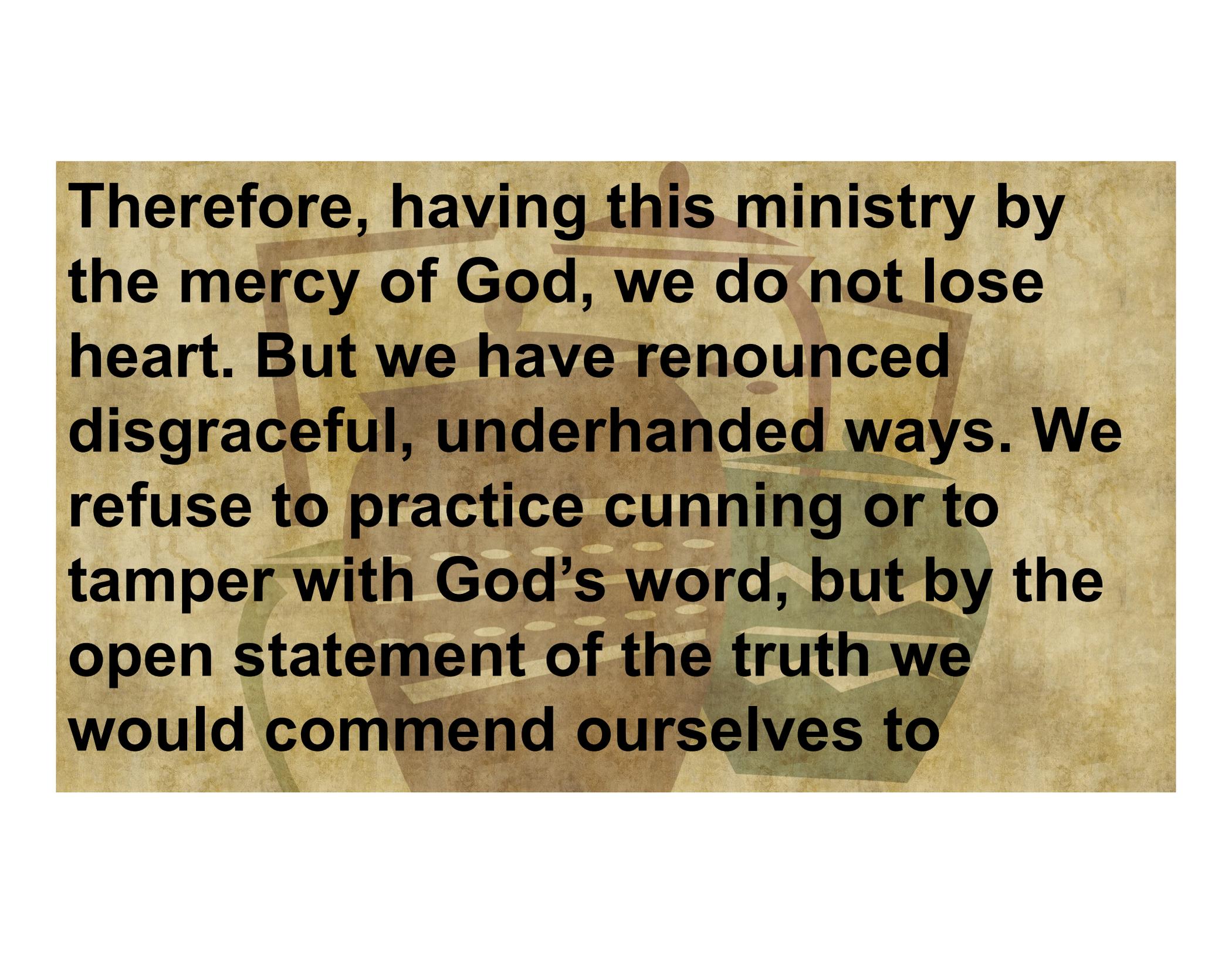




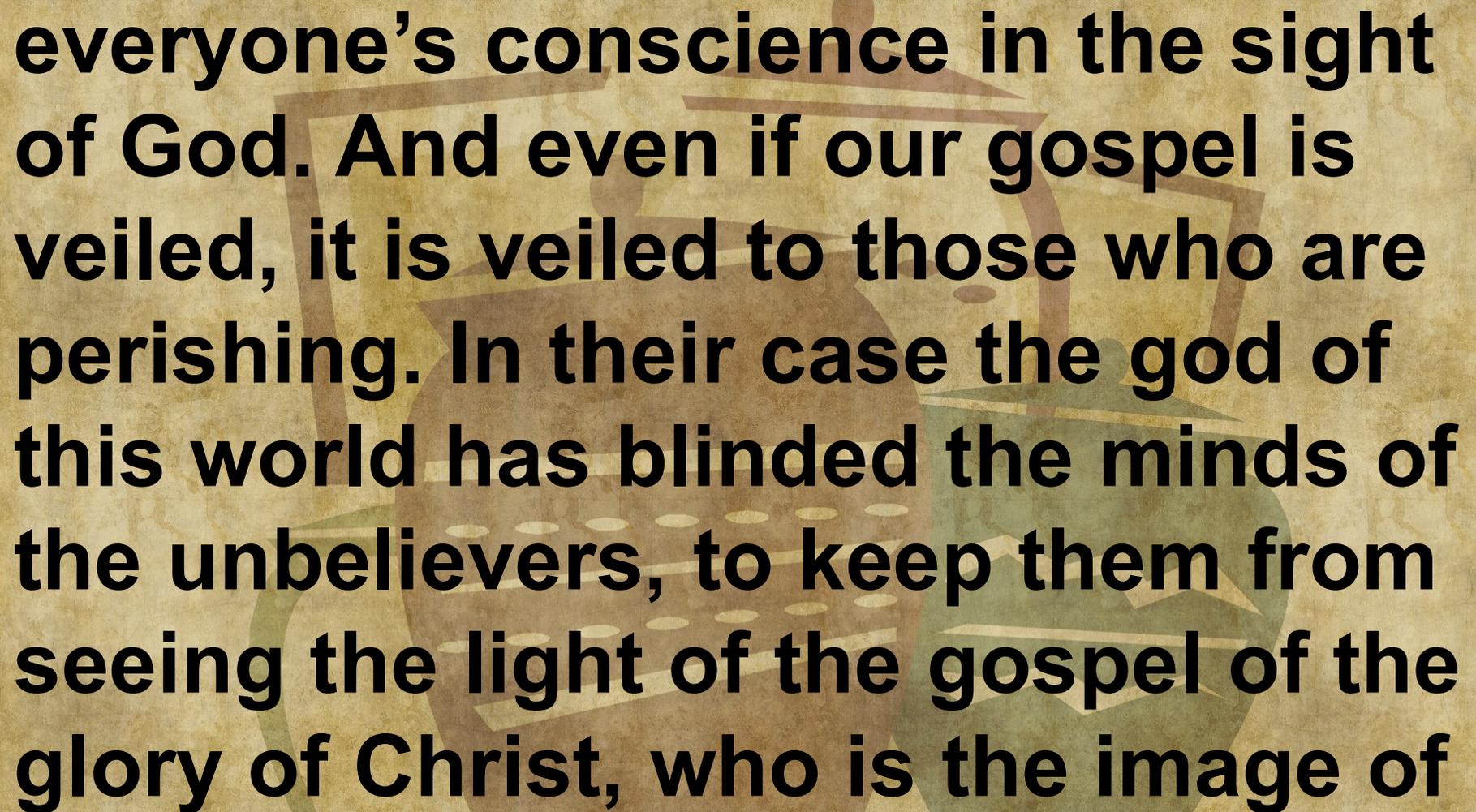
**WELCOME AND  
OPENING PRAYER**

The background features a stylized illustration of a scholar or student. The figure is shown from the waist up, wearing a brown robe and a brown cap. They are holding a large, open book in front of them. To the right of the figure is a traditional oil lamp with a flame. The entire scene is set against a textured, parchment-like background in shades of beige and brown. The text is overlaid on this background.

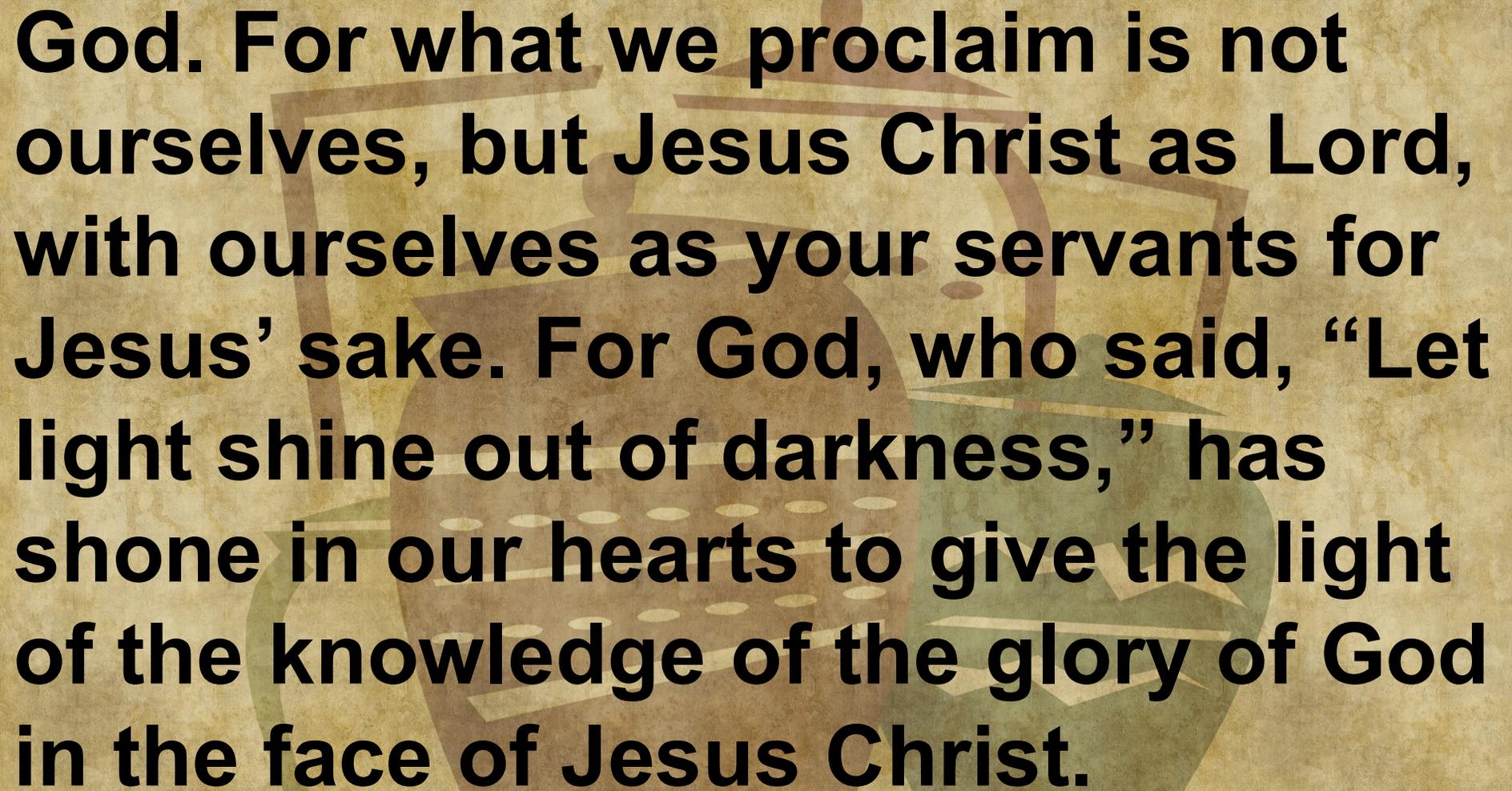
**SCRIPTURE  
READING:  
2 CORINTHIANS 4**



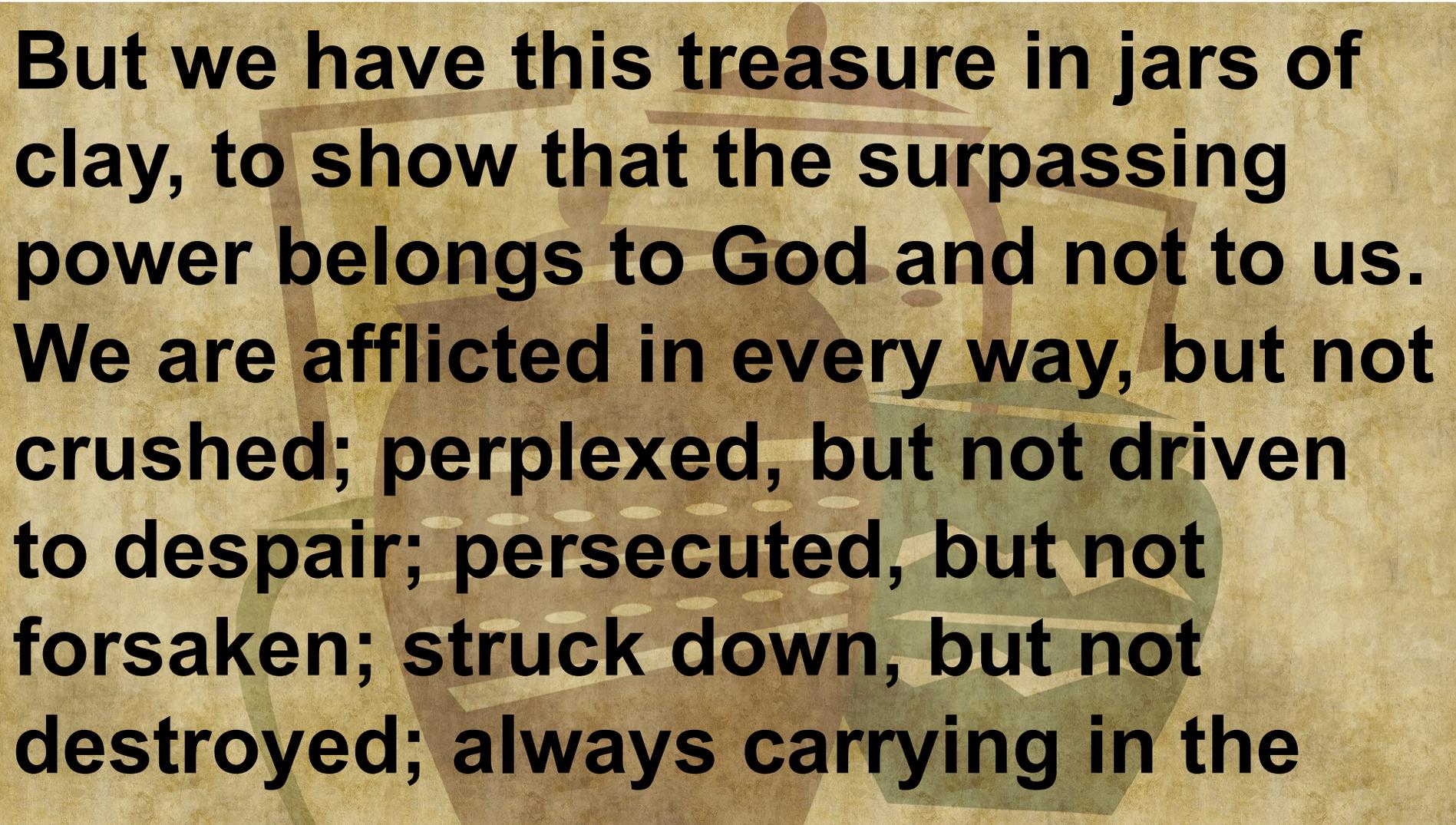
**Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to**

The background features a faint, stylized illustration of a person wearing a wide-brimmed hat, possibly a cowboy or a prospector, standing next to a large, faceted green gemstone. The overall aesthetic is that of an old, weathered parchment or map.

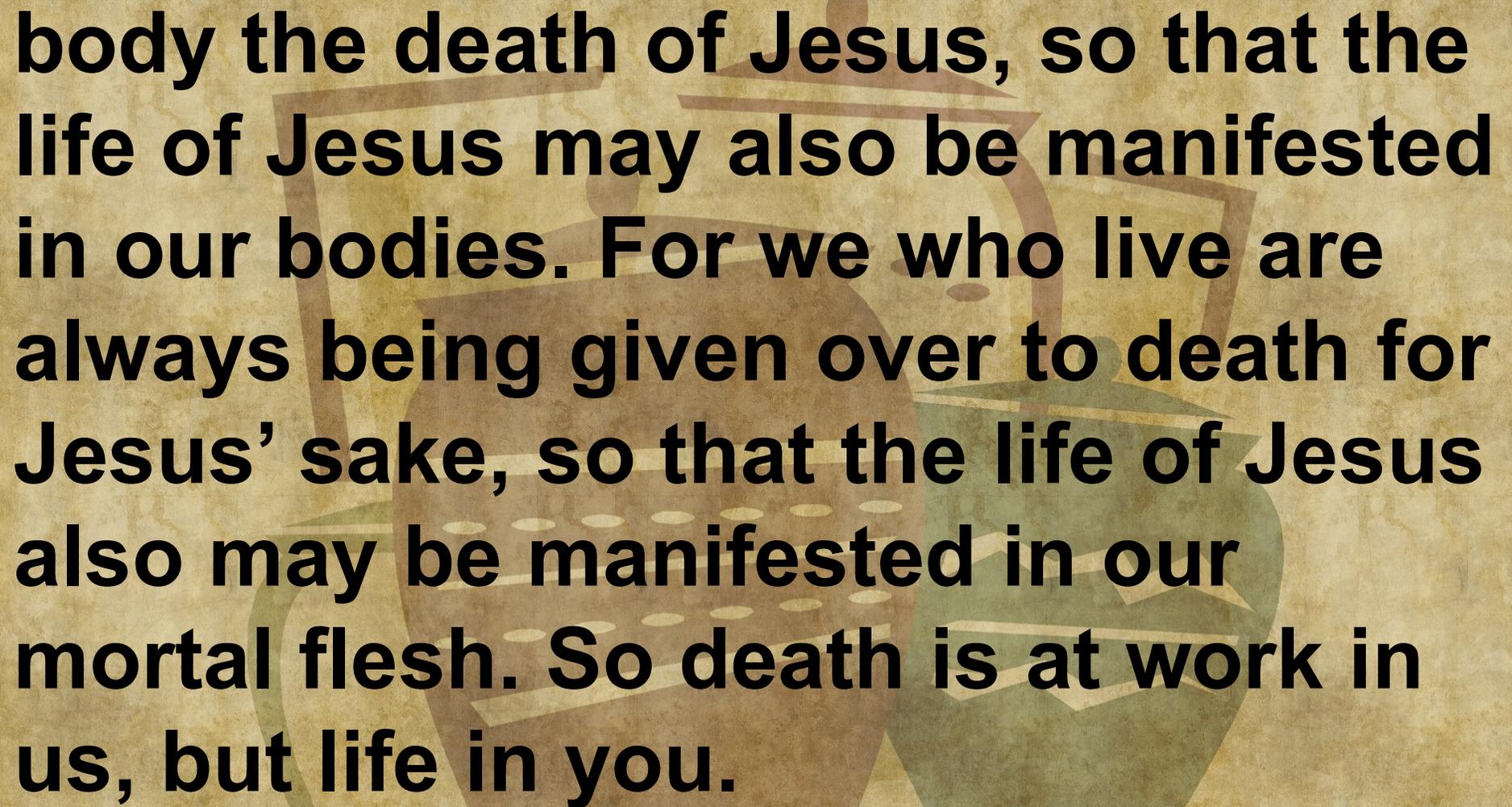
**everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of**



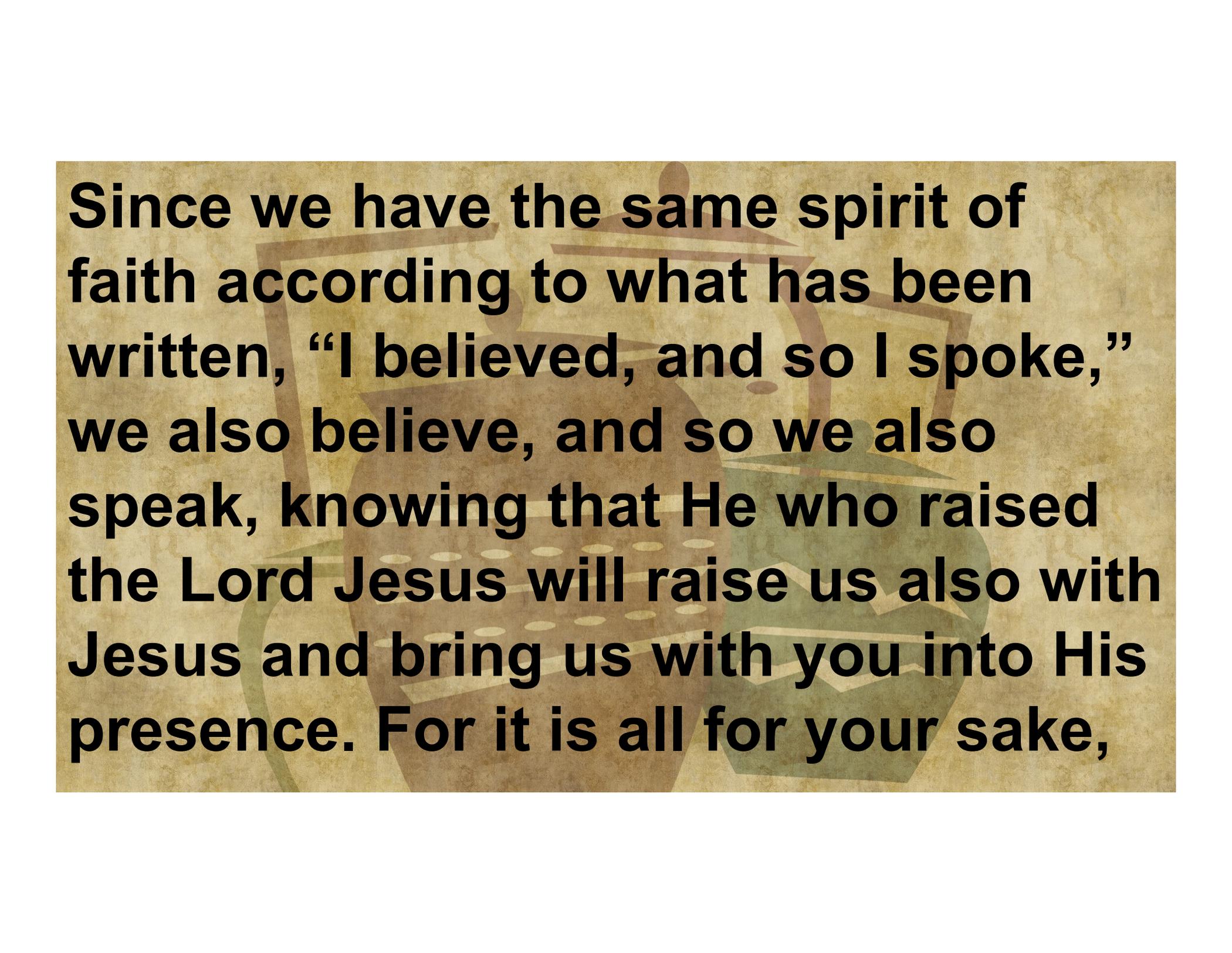
**God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.**



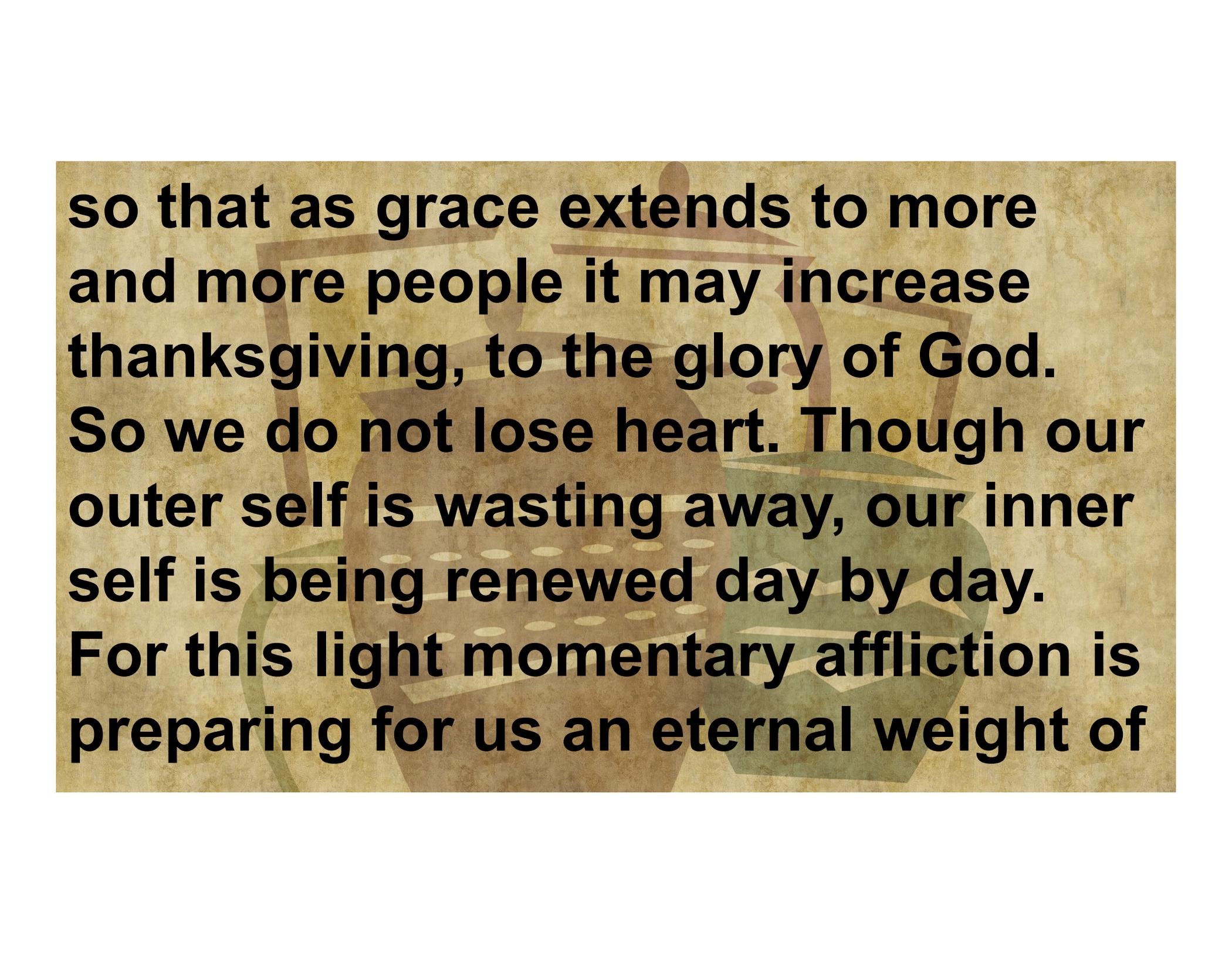
**But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the**



**body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.**

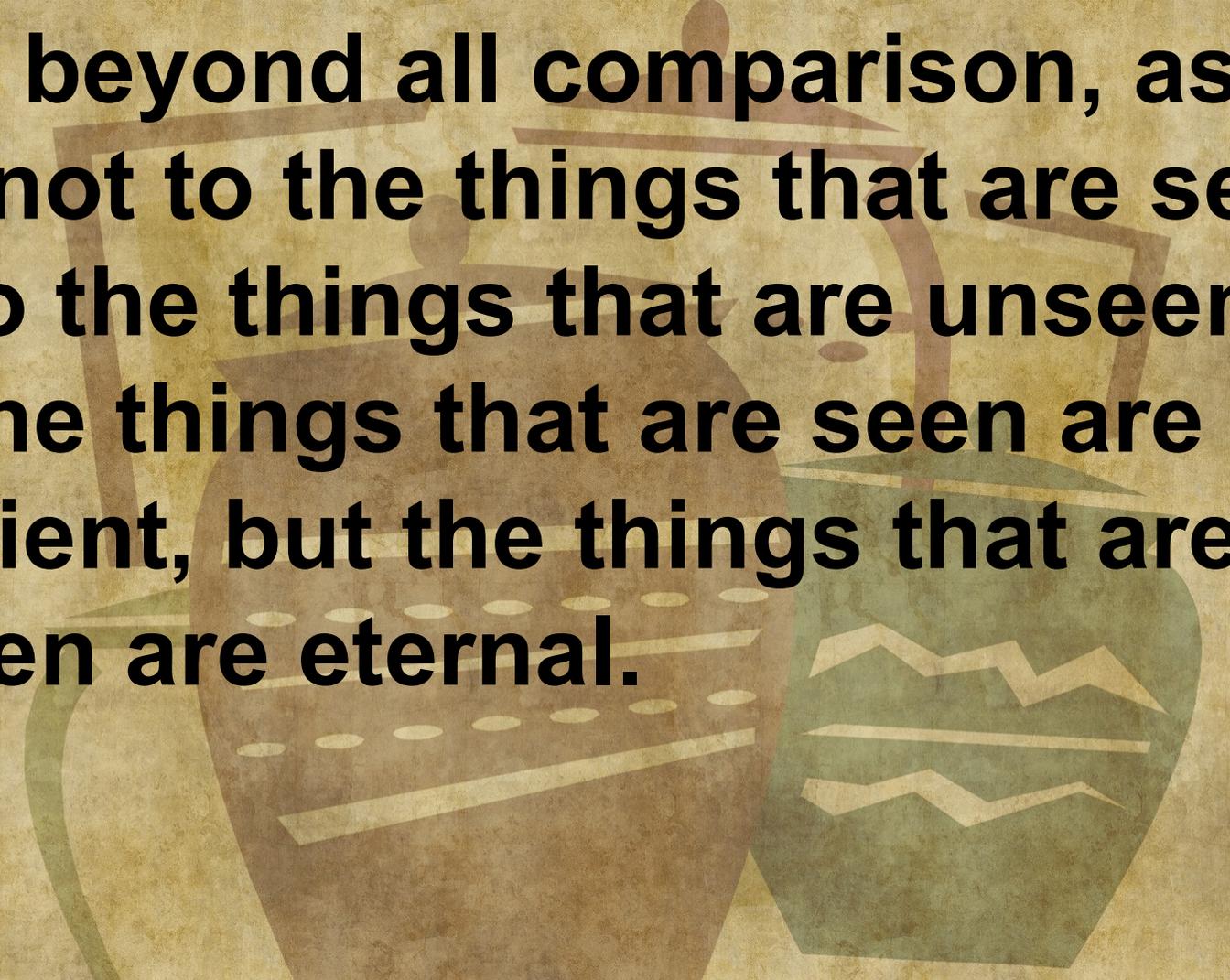


**Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake,**



**so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of**

**glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.**

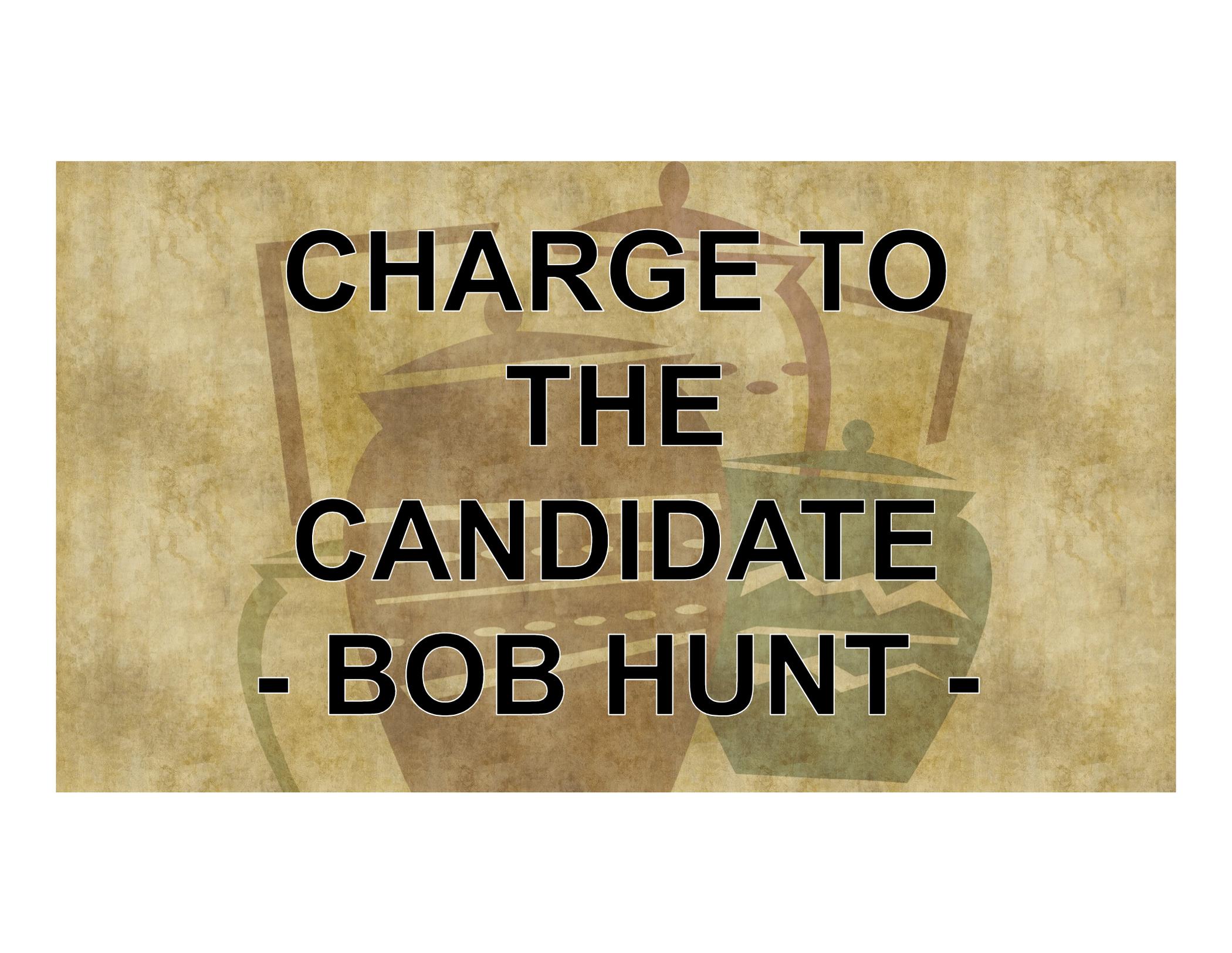
The background features a stylized illustration of a scale of justice and a mortar and pestle. The scale is positioned in the upper half, with its pans and central column rendered in a light brown color. Below it, a mortar and pestle are depicted in a similar color palette. The mortar is on the left, and the pestle is on the right, both showing some texture and shading. The entire scene is set against a textured, parchment-like background in shades of beige and light brown.

The background features a stylized illustration of an ordination council. It shows several figures seated around a table, with one figure in the center standing and holding a book. The scene is set against a textured, parchment-like background. The text is overlaid on this illustration.

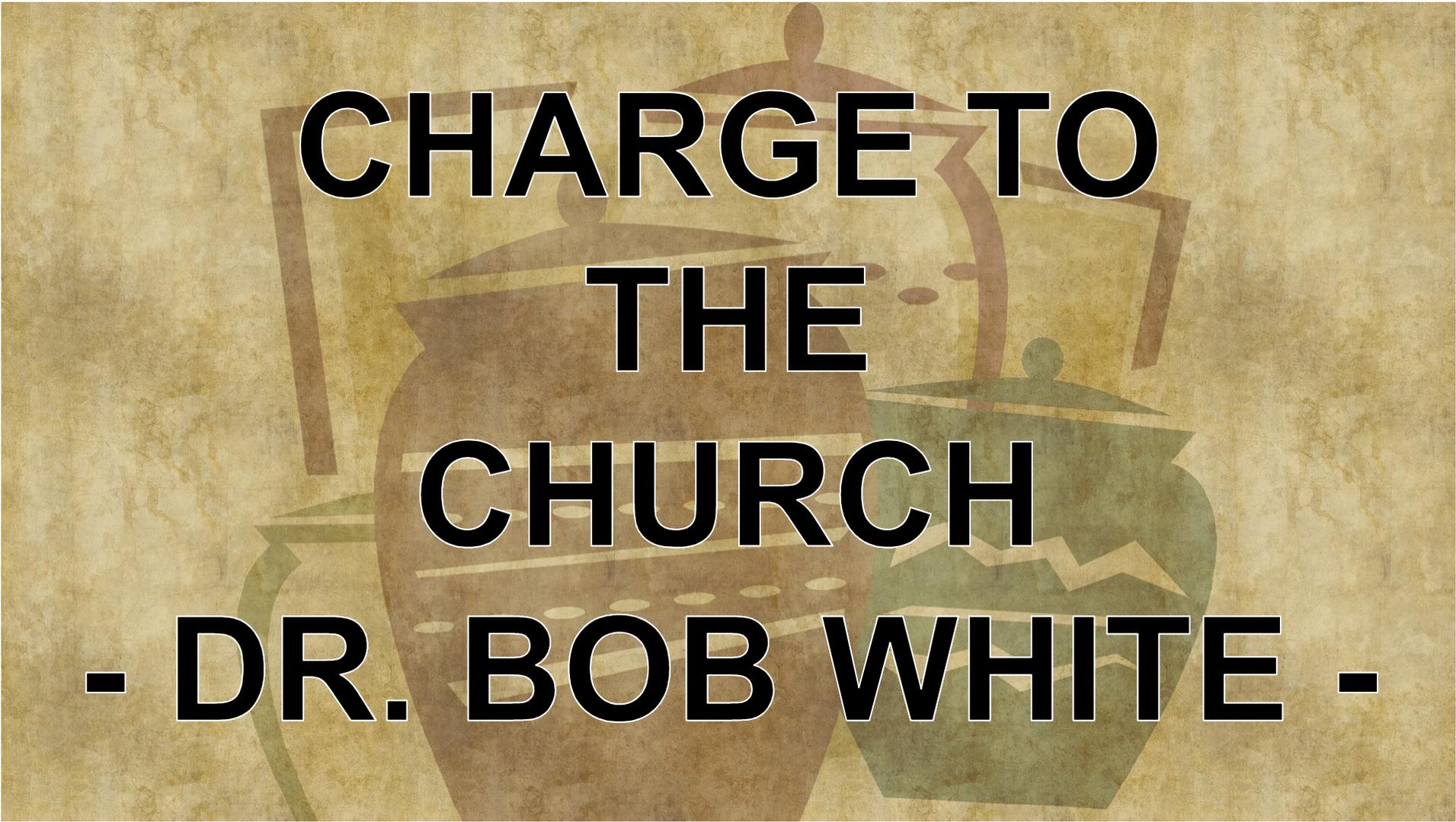
# **INTRODUCTION OF THE ORDINATION COUNCIL**



**REPORT AND  
RECOMMENDATION  
OF THE COUNCIL  
- MIKE UFFERMAN -**



**CHARGE TO  
THE  
CANDIDATE  
- BOB HUNT -**

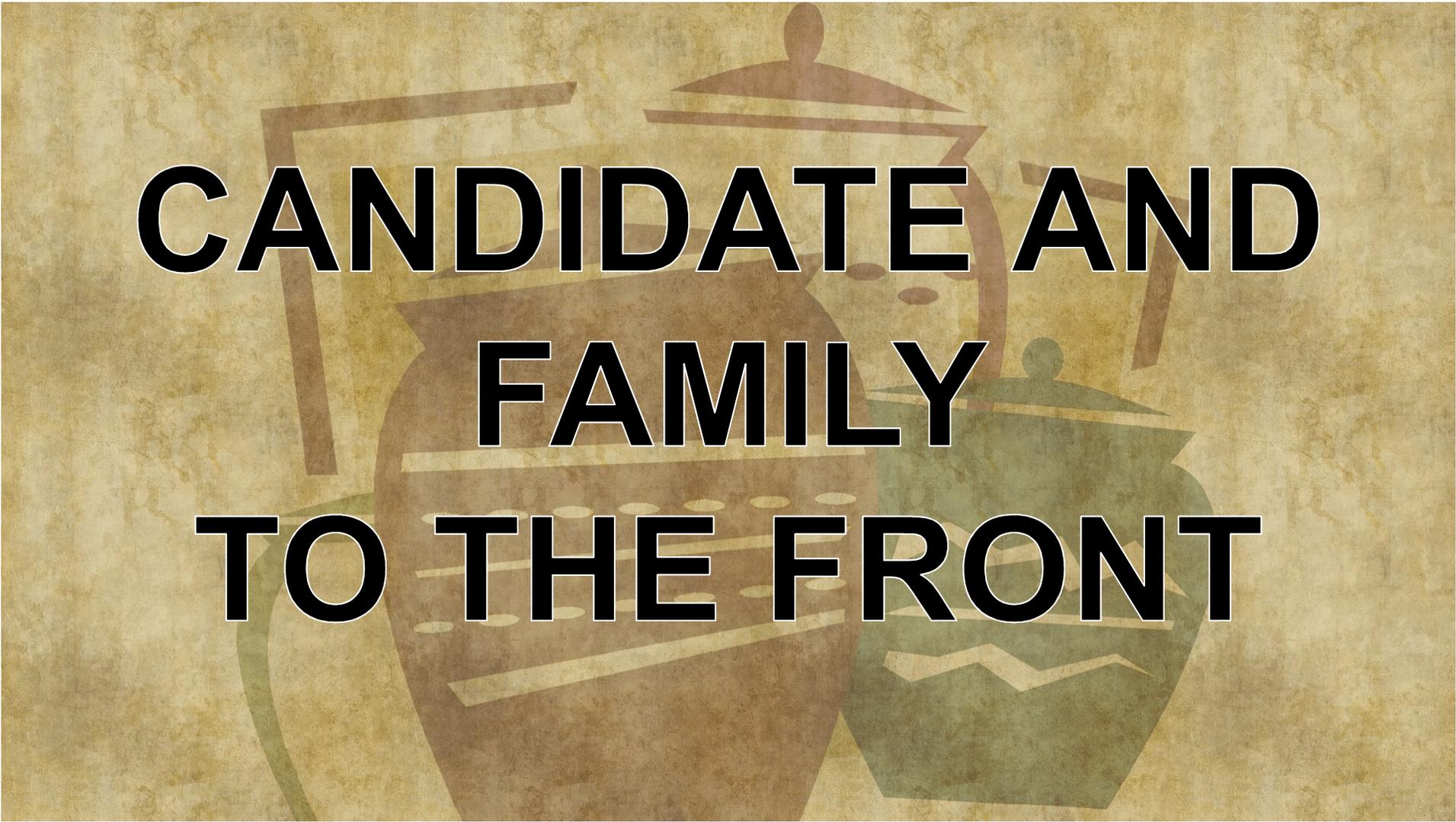


**CHARGE TO**

**THE**

**CHURCH**

**- DR. BOB WHITE -**



**CANDIDATE AND  
FAMILY  
TO THE FRONT**



**LAYING ON  
OF HANDS**

The background features a stylized, semi-transparent illustration of a church interior. On the left, a wooden pulpit with a canopy is visible. In the center, a baptismal font with a tiered top and a central spout is depicted. To the right, another baptismal font with a decorative, wavy pattern is shown. The entire scene is set against a textured, parchment-like background in shades of beige and brown.

# ORDINATION PRAYER



**PRESENTATION  
OF THE NEWLY  
ORDAINED PASTOR**

# Prayer

**“Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.” Philipians 4:6**

GRACELIFE



CHURCH